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NON-SLAVEROLDERS.

BY SAMUEL M. JANNEY.

The existence of slavery s generally remetted by reflecting minds, and the responbeliev for its continuance is supposed to rest upon slaveholders, the object of this realise is to examine this question in its moral aspect, in order to show that nonisrebolders are contributing to fasten this system on our country, and must share the enden of responsibility. I propose to consaler the subject under the following propo-

1. The Divine Author of life, being perfeely wise and good, has created man fo the purpose of rational and spiritual enjoy.

2. In order to fulfil this purpose, the in tellectual and moral qualities must be developed and improved.

3. The domestic relations of husband and wife, parents and children, when their moral nature of man.

lectual improvement of the slave, interferes with the design of creation by circumscribing the means of enjoyment.

existence of such laws, without an effort his origin. for their repeal, is responsible for the wrongs

sustain by a concise argument.

joyment is cut off from his existence. The devolopment of his moral nature is obstructed and the great end of existence impaired. Intellectual improvement is considered incompatible with slavery. It is even forbid den by the laws of Virginia to assemble colored persons (whether bond or free) for the purpose of teaching them to read or them unmercifully.

States in which it has existed." Geatlemen, the them unmercifully.

Is this doing to them as we would that them unmercifully.

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Sequence of the labor of slaves, with its ports a system is thus hap ports a system is thus hap living; and the non-slaveholder who supported him through the nerves of the civilised world, at the story of a young man named Casper Hauser, found in the city of Nuremburg in Bayaria. Though 16 or 17

Selected are sustaining and interest on a numary poily illustrated in an eloquent speech of the labor of slaves, with its sequence of the labor of slaves, with its sections, among whom principally but not exclusively, books to the amount of slaves been with us, as everywhere else, to bring them. In the strong language of John Ran is possible to the amount of slaves, is accessory to the ment be deaf to all those motives, whose in sections, among whom principally but not exclusively, books to the amount of slaves, is accessory to the with its sections, and it is event and wile, parents and children, when the street in destruction. I have, is accessory to the wrong duties are fulfilled, are calculated to awaken Nuremburg in Bavaria. Though 16 or 17 Leaving out of view the inhumanity and sponsible for its consequences. the benevolent affections and improve the years old be could not walk nor talk. He injustice of slavery, is it reasonable or right 4. Slavery, by abridging the privileges out perceiving, he moved without definite white population should suffer the evils it af domestic life, and obstructing the intelthe body of an adult.

that from his earliest recollection, he had their country. always been kept in a hole so small that he In my view the non-slaveholder who ac- Kentucky. I was aware that Mr. Calhoun a. Slaveholders are not alone responsible for the evils of slavery, but in a goverument like ours, where the
drough their representatives, and where unjust laws can only be
laws, and where where the this state of things and substant laws can only be
laws, and where where well where on feature data the laws the evils, and the wigner of the state of things and s satained by a corrupt public sentiment; sectures were rife concerning his history, country, let him arouse himself from this Calhoun's views on the subject of human

probation, the yearning for the delights of freedings and of love; the hope of a higher rate of sprittual enjoyment: all these are take of sprittual enjoyment. all these are take of sprittual enjoyment and the same of shiften and even now, the general state of sprittual enjoyment. As the naturalist when he finds the tooth of some unknown animal, can tell by its form the kind of food on which it subsisted by the faculties and desires of the kind of food on which it subsisted by the faculties and desires of the purpose of rational and sprittual enjoyment.

They endured it as the least of the same of t that man was formed for the purpose of which empowers the masters to dictate their another to improve their condition.

Whether they remain here or remove to mode of worship, and even to cut them off another State, our duty towards them is ken out—all but yourselves—rest their op-

heard without understanding, he saw with- that three-fourths or seven-eighths of the few may enjoy an exemption from labor, slavery is an evil. I am obliged to under-"After he had learned to speak he related that is alike injurious to themselves and stand you as saying that it is not, and that

sistained by a corrupt public sentiment; and all Germany was searched to discover and judicious means to remove an incubus and are confined to himself and to those instance of such laws, without an effort the wrongs their repeal, is responsible for the wrongs and speculation, public opinion settled down and speculation, public opinion settled down the belief that he was the victim of These propositions I shall endeavor to These propositions I shall en 1. The Divine Author of life, being per. the heir to some throne, and had been se- vanish when we come to look them steadi-

This proposition may be considered self- dulgence, and had been buried alive to avoid there was a will there would be a way." Nay, with the great body of the American This proposition may be considered selftris proposition may be considered selftribute was a will there was a will the wa

a nobler destiny. We experience a hun. ed to multiply their number tenfold, and to ens who do not in direct terms defend correct terms get that material food cannot satisfy,—a fill up all the western world with these slavery, but who, by habitually magnifying the the question on which it bears. The desire for knowledge, the love of approbation, the yearning for the delights of friendship and of love; the hope of a higher state of spinitual enjoyment; all these are over the properties. They had grown up in friendship and of love; the hope of a higher state of spinitual enjoyment; all these are over the desired of spinitual enjoyment; all these are over the desired of spinitual enjoyment; all these are over the desired of spinitual enjoyment; all these are over the desired of spinitual enjoyment; all these are over the desired of spinitual enjoyment; all these are over the desired of spinitual enjoyment; all these are over the destricted, and of the duty of proposition on the destroy of opinion on all slaveholders. They had grown up in paupers—and the metropolis of that State of spinitual enjoyment; all these are over the destriction of the first state of spinitual enjoyment; all these are over the destriction of the first state of spinitual enjoyment; all these are over the destriction of the first state of spinitual enjoyment; all these are over the destriction of the first state of spinitual enjoyment; all these are over the destriction of the first state of spinitual enjoyment. The State of New York contains 140,000 presented all slaveholders. They had grown up in paupers—and the metropolis of that State of the subject of slavery. Until lately, the subject of slavery the state of New York contains 140,000 present destriction of the first state of New York contains 140,000 present destriction of the first state of New York contains 140,000 present destriction of the first state of New York contains 140,000 present destriction of the destroy of opinion on the subject of slavery. We learn that about 125 ten delitary to find the subject of slavery the state of New York contains 140,000 present destroy of the subject of slavery the state of New York contains 140,000 present destroy of the subject of slavery the state of New York contains 140,000 present destroy of the subject of slavery the state of New ger that material food cannot satisfy,—a thirst that elementary fluids cannot satisfy,—a thirst that elementary fluids cannot assuage. Proofs of human avarice and guilt. the difficulties and dangers of emancips. Now, such is the history of opinion on

tellectual and moral faculties must be improved by education.

from religious communion. Is it possible equally imperative, for having been subposition to that measure. I do not rememthat a system like this, which robs man of ject to oppressive laws enacted by our ber, that even amid the confusion of men's

From the Louisvi le Democrat.

Emancipation Movement Agnin. Gentlemen: The progress of our discussion has brought us to the question whether you are ready to defend it as a blessing to

man that were intended to lie dormant, or that would not conduce to his welfare when paperly developed. If he is placed in a condition where knowledge and intelligence would be detrimental to his peace, that coustomed from his infancty to consider he will of Heaven, requires to be changed, for it would be unreasonable to make a forced and unnatural conditions a pleas forced and unnatural conditions a pleas forced and unnatural conditions a pleas for denying to a single individual to a view of the wind as view of the wind as a view of the vi and observing man doubt that the tendency of slave labor is to impoverish the soil? I do not say that this is the absolute result everywhere, in every neighborhood, on every farm, or plantation. But I say, this is the general tendency. It matters not for our tion to the subject of slavery. It shows general tendency. It matters not for our tion to the subject of slavery. It shows how strong a tendency there is in the nature how strong a tendency there is in the nature was a fraction over 20 bushels of clean wheat was on an old was a fraction over 20 bushels of clean wheat was a fraction over 20 bushels of clean wheat was a fraction over 20 bushels of clean was a fraction over 20 bushels of clean was a fr specially for important proposition. When we do not refer of the whole difference between the part of the proposition of the pr

the design of creation by circumscribing whose avowed sentiments are in favor of slavery, we contribute towards the support of the system, and are assisting to river feat most minds, may not be so to others, and therefore requires a more full examination.

I have adverted to the pleasures of domestics of the system, and the plant of the system, and the plant of the system, and the save of the system, and are assisting to river feat the use of being called the reson the slave. It is in rean to say that we sree opposed to slavery while we fail to make an effort for its removal. "To him the sight to acquire the standing the standing that the store who has no home that he can ever a dead its, nor any hope that the can ever acquire one.

Let us reflect on the condition of the save who has no home that he can ever acquire one.

Let us reflect on the condition of the save who has no home that he can ever acquire one.

Let us reflect on the condition of the save bear on my greand with marked asset in the way of being called the wa

master, who may at any time break the average of ten slaves of all ages, (or two vor of a practice that ruins thousands, while that every one of my fellow-beings was partly because he diminishes the wealth, great loser, if we were to give her 140,000 master, who may at any time break the nuptial tie and separate them forever. He number in Virginia was by the last census something less than forty-five thousand, and educate. He is not permitted to exert of their forement, and educate. He is not permitted to exert of their forement, and to look forward to a happy vancement, and to look forward to a happy old age, when he may rejoice in their success and participate in their prosperity.—

One of the highest sources of perental endorment is cut off from his existence. The location of the highest sources of perental endormal is cut off from his existence. The location of the highest sources of the number of and stronger passions who proceeds the man of stronger passions who proceeds the

the purpose of teaching them to read or write.

This is a refinement of cruelty,—a wantonness of despotism,—that has seldom been qualled in any country, and could hardly be excused in an age of barbarians.

Not content with subjecting the body and exacting its labour without reward,—the tinvariable effect of slavery is to repressell the noble content bearing to repressell the noble content bearing to repressell the noble institutes of the sub-solid entered contents. The wickedness of this system is thus hap-pily llustrated in an eloquent speech of liceac winness of the subjection by the strong arm of the line, taken the population of the subjection by the strong arm of the line, taken the population of intellectual improvement, and no set intellectual improvement, and no set of the whole population. You estimate the whole population of the whole population. You estimate the whol great teacher say, if he were to appear to-day among us, and hear his disciples deny sence of slavery has tended year by year, that slavery is an evil? What, if he should to remove from the State many of our most 477 schools visited or aided, of which read these strange words of one of these useful citizens, working-men of fine charread these strange words of one of these useful citizens, working-men of fine char-isciples: "We are not yet certain that our acter, each one of them worth more to the Of the 801 schools reported during the three disciples: "We are not yet certain that our boasted liberty and equality may not turn out more theory than fact. The great ne. It is industry, than ever so many slaves—tinct. This is not a hap-hazard conclusion. cessity of mankind, after all, is a home, why then, even though the slaves were but one I have come to after dilligent inquiry you rather have a home, food, and raiment, the number of valuable working-men-who and be a slave?-or go forth a wunderer, increase the wealth of the State by their orce sold his birthright for a mess of pot- that many of both these classes have gone often results in the formation of a church an 1. The Divine Author of life, being perfectly wise and good, has created man for
the purpose of rational and spiritual enjoy.

the purpose of rational and spiritual enjoy.

The Divine Author of life, being perfectly wise and good, has created man for
the purpose of rational and spiritual enjoy.

The Divine Author of life, being perfectly wise and good, has created man for
the purpose of rational and spiritual enjoy.

What, think you, would the ald
elsewhere, who would have come to Kenseldom, if ever, met—of truer friends of
the purpose of rational and spiritual enjoy.

What has been done in other States and
the first to some throne, and had been to look them steads

What, think you, would the ald
elsewhere, who would have come to Kento the first to some throne, and had been to look them steads

What, think you, would the ald
elsewhere, who would have come to Kento the first to some throne, and had been to look them steads

What, think you, would the ald
elsewhere, who would have come to Kento the interior of ly in the face.

What has been done in other States and
to the first to some throne, and had been to look them steads

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What has been done in other states and look them

resident; for, if we turn our attention to the people of Ken.

The example of a crime on every hand so many evidences of order on this subject, and, therefore, with subject, and not less, of the people of Ken.

You seek an illustration of the prosperity of the people of Ken.

You seek an illustration of the prosperity of Kentucky, as she is—and an argument of the prosperity of Kentucky, as she is—and an argument of the prosperity of the people of Ken.

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We are conscious of a higher nature and shows the possible to the fact that every word and every and especially of the fact that every word and every and especially of the fact that every word and every those professed ministers of the Gospel that the particular of the soul."

But why go to Europe to be thrilled with those professed ministers of the Gospel with the externing ministers of the Gospel that the externing ministers of the sacribus the externing ministers of the Gospel with the externing ministers of the sacribus the externing ministers of the Gospel with the externing ministers of the fact that every word and every ministers of the Gospel with the externing ministers of the fact that every word and every ministers of the Gospel with the externing ministers of the fact tha

alayery is an evil?

One of the grounds on which they held it to be an evil, in common with our best grants every year—while the other extremi.

of our negroes, taken as they come, and re-ceive in their stead her 140,000 paupers. I judge she would be far too shrewd to make such a bergain.

May I not say, modestly, that these conchain? But I will not tax your courtesy any further at this time.

I am, very respectfully.
WM. L. BRECKENRIDGE. Louisville, Murch 9, 1849.

RELIGIOUS INTELLIGENCE

American Sunday School Union.

A meeting in behalf of the Missionary opera

show the result of the year at this agency to be

or Testaments, and about 10,000 volumes of good

Rev. Dr. Hutton first addressed t

permitted to blind our eyes, on a subject the effect of the other. After dwelling on these The venerated statesmen, to whom I have like this. Let us examine what you sayreferred, were all natives of Virginia, and "The State of New York contains 140,000 praying to God for his blession to the duty of

that a system like this dearest rights, dwarfs his intellect, desting the week where the states and requires but few remarks. It cannot for a moment be supposed that an early day was creator would be stow faculties on man that were intended to lie dormant, or that would not conduce to his weifare when the supposed to the states and the confusion of men's states and the states and the states and the states and the states and religious liberty, can long be sanctioned or states and infringes his religious liberty, can long be sanctioned or states. Even many of those who land at states and the states an

A NATURAL BERTH RESISTER.—When a metire of Java has a child born, he immediately plants a tree, which, adding every year a circle of wood to its trunk, indicates the age of the tree, and therefore that of the child. The consequence is, the child regards the tree with reverence and affection as long as he lives.

How TO RESOVE WHITE SPOTS IN FURNI